

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

H.B. 321, DIVISION OF CONSUMER PROTECTION AMENDMENTS, by Representative J.

A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-3

5 HB0321.SC1.wpd 2/26/21 9:12 am asweet/AJS ALW/AJS

Bill Number

Action Class

